

Prayer Corner:

- The family of Imogene Turney
- Amparo de Ocampo Head injury
- Tina Nichols Home, recovering, health and healing
- Debra Jones Health and healing
- Carol Harris Health and healing
- Starfire Hoffman Health and healing
- Dr. Wallace Ruminson Health and healing
- Nancy Henry Pray for her salvation, healing of Colon cancer, friend of Lori Pozo.

If you have Prayer Requests for the **Bulletin** call the church office, 784-6031, leave a message, or see Gail Henderson, church secretary.

If you would like to have your prayer added to the **Prayer Chain** contact Velma Motsenbocker, 361-1745.

All **Bulletin** "Prayer Corner" Requests will be dropped after one month unless requested.

Sanctuary flowers are provided by Howard Tiffin in celebration of 60 years of marriage to Shirley ©

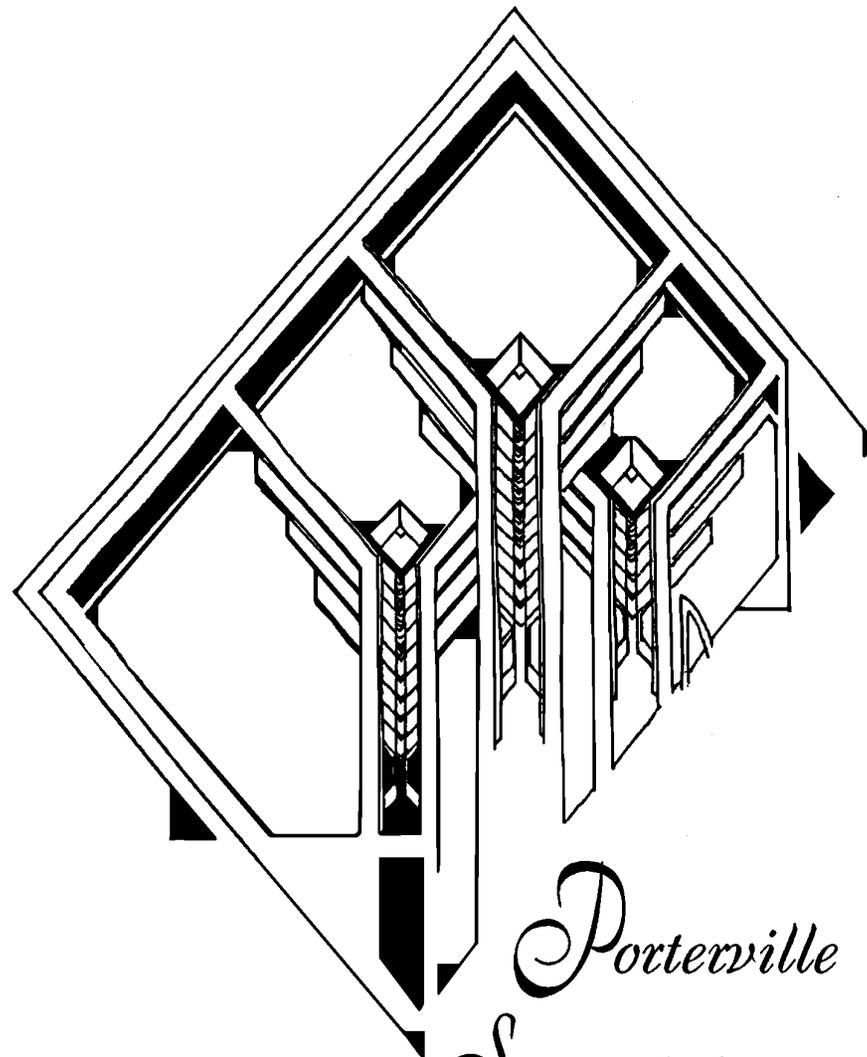
Hosts today:	Bill Harris, Steve Rose, Carol Rose
Elder in Charge for August	Wendell Paypa
Deacon in Charge for August	Jose Serrano
Special Music Coordinator for August	Becky Speer
PA/AV System:	Ken and Becky Speer
Bulletin Board:	Andrea Culver, DeLauna Lockwood

Sabbath Ends Today at: 7:49 Next Week Sabbath Begins at 7:42

Porterville Seventh-day Adventist Church

1088 Linda Vista (at Highway 65), Porterville, CA 93258

Pastor's Office Hours	Wed. 10:00 a.m.-12:00 & Friday 10:00 a.m.-12:00
General Office Hours	Wednesday-Thursday, 9:00 a.m.-12:00 p.m.
Mail	P. O. Box 551, Porterville, CA 93258
Phone	559-784-6031
FAX	559-784-6052
Email Address	Office@PortervilleAdventist.org
Web Page	www.PortervilleAdventist.org
Pastor	Brian Bilbrey, 559-805-2252
Head Elder	Jonathan Kurts
Head Deacons	Raul Buenrostro & Jose Serrano
Head Deaconess	Lydia Bilbrey
Prayer Chain Coordinator	Velma Motsenbocker



*Porterville
Seventh-day
Adventist Church*

Highway 65 and Linda Vista

Porterville, California

We Gather to Worship
August 12, 2017
10:45 a.m.

Prelude

Worshiping God in Song

Welcome: Judy Brenner

Inviting God's Presence:
"Hide Me In Your Holiness"

Invocation: Steve Rose

Hymn of Praise: #537
"He Leadeth Me"

Sharing Our Blessings: Judy Brenner
World Budget

Children's Story and Offering:
Jeanne Russ

Talking With God in Prayer:
Carol Rose

Music for Worship

Reading God's Word: Debbie Wagner
2 Timothy 1:5 and 2:15

Hearing God's Message: Steve Rose
"What Do I Really Know For Sure?"

Benediction: Steve Rose

Postlude

Musician: Patti Ruminson

Welcome to the
Seventh-day Adventist Church
in Porterville

Calendar This Week:

Today 8:00 a.m. Sanctuary open for 1st Appointment Prayer Ministry
8:00 a.m. Women's Bible Study, Vera's Room
9:30 a.m. Bible Study Class, "The Road to Faith"
9:30 a.m. Deaf Sabbath School, Vera's Room
10:45 a.m. Speaker: Steve Rose
2:00 p.m. Sunshine Band sings for Sun Villa residents
Sunday 9:00 a.m. Ladies Quilting class
Monday 6:30 p.m. Worship Committee
7:00 p.m. Church Board meeting
Tuesday SVJA No School
Next Sabbath 8:00 a.m. 1st Appointment, Prayer Ministry, Sanctuary open
8:00 a.m. Women's Bible Study, Vera's Room
9:30 a.m. Bible Study Class, "From Slaves to Heirs"
10:45 a.m. Speaker: Pastor Brian Bilbrey
12:00 p.m. Fellowship Potluck Luncheon
12:30 p.m. Street Feeders

Sabbath Morning Bible Study

9:30 - 10:30 a.m.

Adults:.....Classes in the Sanctuary, Pathfinder Room, Library.
Spanish Classes in the Mothers Room

Youth & Jr. High:.....Class in the Youth Chapel

Children's Ministries:.....Classes around the courtyard

Cradle Roll (ages 0-3)

Primary (grades 1-3)

Kindergarten (ages 3-6)

Juniors (grades 4-6)

Please ask for locations if you are visiting.

Pray Meetings/Bible Study Groups during the week

Tuesday 7:00 p.m. Springville Bible Study
Wednesday 1:00 p.m. Ladies Upper Room Bible Study, Shakespeare's home
6:30 p.m. Prayer Meeting, Vera's Room
7:00 p.m. Bible Study
Thursday 10:00 a.m. Adventist Beginners Bible Study, Call Jerry Miller 539-3588
5:30 p.m. Deaf Ministries, Walter's home
Friday 7:00 p.m. Rose's Bible Study, call Steve for meeting place, 788-8092

So You'll Know

Porterville Seventh-day Adventist Church News

AUGUST 12, 2017

WELCOME to God's house. He wants his church to be a "house of prayer for all people." We are so glad you have come to join us in worshipping our God. May our united praise and adoration glorify His name.

TODAY'S OFFERING FEATURES THE WORLD BUDGET. Since all loose offerings go to the Budget, please indicate on your offering envelope how you want any other gifts designated.

HAPPY BIRTHDAY TODAY TO: Baylee Higgenbotham, Mary Hudson and Micah Bravo.

PATHFINDER/ADVENTURER SIGN-UP starts Aug. 23, 2017 at 6:30 p.m. in the Pathfinder room. We welcome anyone who would like to participate or help as Staff.

CHURCH WORSHIP COMMITTEE will meet Monday at 6:30 pm. and **CHURCH BOARD** will meet at 7:00 p.m.

THERE IS A DRY-ERASE MONTHLY CALENDAR BOARD in the church office for all the events for the month of **AUGUST**. You can write at the side of the calendar any additions to the calendar. Be sure to stop by and put the church's activities and events that you have planned on it!

ESPECIALLY FOR KIDS (adults love it too): Have you heard about Discovery Mountain? If not, immediately go to www.discoverymountain.com and listen to the Voice of Prophecy's brand new "radio" program for kids!

BOX TOPS FOR EDUCATION: Keep saving them to help fund projects for Sierra View Jr. Academy. Great job folks!

ADVENTIST BOOK CENTER AND PACIFIC PRESS – *Book of the Month for August: Scrap Talks With God*, by Sherri & Bob Uhrig. Make prayer an experience your kids won't forget! Scrap Talks With God is filled with activities that bring prayer into everyday life for children. A sign-up sheet is at the media desk.

ATTENTION: NEXT WEEK, the church secretary will be in the office Friday ONLY, Aug. 18, from 9 a.m. to 2 p.m.

PRAYER MEETING

Prayer Meeting – Wednesday 6:30 --- Bible Study Wednesday 7:00

We are studying the Book of Hebrews.

NEXT SABBATH WILL BE OUR FELLOWSHIP POTLUCK LUNCHEON

Please bring enough food for yourselves and our church guests who will be staying. We want everyone to be fed and satisfied.

TWO items: a casserole **and** a salad or dessert is recommended.

If you are bringing fruit, please have it cut and ready to serve. Many Thanks©

IT IS WITH GREAT SADNESS that we announce the passing of **IMOGENE TURNEY**. She was 89 years old. Her funeral was Friday, the 11th of August at the Woodville Cemetery. Let us remember her family in prayer.

ATTENTION: ALL WHO ARE IN THE CHURCH MEMBERSHIP: Please fill out the Family card found behind the Tithe Envelopes if there are any changes in your address, phone numbers or other family changes and put it in the Offering Plate.

ADVENT VETERANS DAY RUN will be November 12. See the sign-up sheet on the media desk.

ADVENT VETERANS DAY RUN *Training Session* is August 27, 7 a.m. at the church. See the sign-up sheet on the media desk.

OUR SANCTUARY is open at 8:00 a.m. for "1st Appointment" Sabbath Morning Prayer Ministry.

ADVENTIST BOOK CENTER: In addition to your local ABC, www.adventistbookcenter.com and cccadventistbookcenter.adventistfaith.org are valuable resources. You can email abcorders@cccsda.org to place orders that will ship directly to you.

SOQUEL CAMP MEETING "Windows of Hope" program guides are on the media desk for you to take. Plus, the Main Auditorium programming is available to view via the Live Stream archive at <https://livestream.com/CCCSDA>

CHECK OUT THE FLOWER CHART on the door to the room in the south foyer. There are several date opportunities for you to provide flowers to beautify our sanctuary and we appreciate when members bring them. If you wish to sponsor an arrangement please note the occasion so we can recognize it.

WHAT IS "A NEW VIEW?" *A New View* is a weekly e-blast from Christian Record Services, Inc. Email subscribers enjoy early access to each week's edition. To learn more about the outreach of Christian Record Services, Inc. to people who are legally blind, visit www.christian.org.

FINANCIAL REPORT:	Monthly Budget	Received	Year-to-date
July Church Budget	\$13,740	\$12,182.76	-\$25,727.44

Bulletin and Weekly News announcements DEADLINE: Wed. by 10 am

Normal Office hours are: Wed. and Thurs. 9:00 - 12:00

Pastor's Office Hours: Wed. & Fri. 10:00 - 12:00

Phone: 784-6031; Email: office@PortervilleAdventist.org; FAX: 784-6052

Sabbath Ends Today at: 7:49

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Notes on 8/12/17 Sermon by Steve Rose. Greek and Hebrew words, quoted from Strong's Concordance.

2 Timothy 2:15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Our people need to understand the oracles of God; they need to have a systematic knowledge of the principles of revealed truth, which will fit them for what is coming upon the earth and prevent them from being carried about by every wind of doctrine.--5T 273 (1885). {LDE, Last Day Events 66.5}

When the time of trial shall come there are men now preaching to others who will find, upon examining the positions they hold, that there are many things for which they can give no satisfactory reason. Until thus tested they knew not their great ignorance. And there are many in the church who take it for granted that they understand what they believe, but, until controversy arises, they do not know their own weakness. When separated from those of like faith and compelled to stand singly and alone to explain their belief, they will be surprised to see how confused are their ideas of what they had accepted as truth.--5T 707 (1889). {LDE 70.1}

'hell' S's: G86. hadês. From G1= a (as a negative particle) and G1492= eidô. Properly unseen, i.e. "Hades" or the place (state) of departed souls. Translated: Grave, hell.

'Everlasting' G166. aiÁwÉnioj. From G165 = aiÁwÉn. Perpetual (also used of past time, or past and future as well). Translated: Eternal, for ever, everlasting, world (began).

G337. aÈnaireÁw. From G303 = aÈnaÉ and (the active of) G138 = aiÁreÁomai. To *take up*, i.e. *adopt*; implication to *take away* (violently), i.e. *abolish*, *murder*. Translated: Put to death, kill, slay, take away, take up.

G599. aÈpoqnhÉskw. From G575 = aÈpoÉ and G2348 = qnhÉskw. To *die off* (literally or figuratively).

Translated: Be dead, death, die, lie-a-dying, be slain (x with).

G615. aÈpokteiÁnw. From G575 = aÈpoÉ and kteiÁnw (to *slay*). To *kill* outright; figuratively to *destroy*. Translated: Put to death, kill, slay.

G1209. deÁxomai. Middle of a primary verb. To receive (in various applications, literally or figuratively).

Translated: Accept, receive, take.

G1606. eÁkpneÁw. From G1537 = eÁk and G4154 = pneÁw. To expire. Translated: Give up the ghost.

G2079. eÁsxaÉtwj. Adverb from G2078 = eêsxatoj. Finally, i.e. (with G2192 = eêxw) at the extremity of life. Translated: Point of death.

G2198. zaÉw. A primary verb. To *live* (literally or figuratively). Life, lifetime, live, alive, lively, quick.

G2222: zoe from G2198; life (literal or figurative): - life, lifetime. Compare G5590 psychê.

G2288. qaÉnatoj From G2348 = qnhÉskw. (Properly an adjective used as a noun) death (literally or figuratively). Translated: deadly, (be ...) death.

G2289 thanatoo. To kill (literally or figuratively): Translated: become dead, (cause to be) put to death, kill, mortify.

G2837. koimaÉw. From G2749 = keiÁmai. To put to sleep, i.e. (passive or reflexive) to *slumber*; figuratively to *decease*. Translated: Sleep, be asleep, fall asleep, fall on sleep, be dead.

G3498. nekroÉj. From an apparently primary neÁkuj (a *corpse*). *Dead* (literally or figuratively; also as noun). Translated: Dead.

G4151: pneuma from G4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., (or superhuman) an angel, daemon, or (divine) God, Christ's spirit, the Holy Spirit. Translated: ghost, life, spirit, spiritual, spiritually, mind. Compare G5590 psychê.

Strong's G5053. teleutaÉw. From a presumed derivative of G5055 = teleÁw. To *finish* life (implication of G979 = biÁoj), i.e. *expire* (*demise*). Translated: Be dead, decease, die.

G5258. uèpnoj. From an obsolete primary (perhaps akin to G5259 = uÇpoÉ through the idea of *subsillence*).

Sleep, i.e. (figuratively) spiritual *torpor*. Translated: Sleep.

'brought' and 'light' are both S's G5461. This word 'Photizo' is divided into an English phrase 'brought to light'. It comes from G5457 ('phos', to shine or make manifest) to shed rays, i.e., to shine or (transitive) to brighten up (literally or figuratively). Translated: enlighten, illuminate, (bring to, give) light, make to see. Jesus brought two topics, life and immortality, to our understanding.

'soul' S's: G5590. psychê. From G5594= psychô. Breath, i.e. (implication) spirit, abstract or concrete (the animalsentient principle only; thus distinguished on the one hand from G4151= pneuma which is the rational and immortal soul; and on the other from G2222 = zê which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew H5315 = nefesh, H7307= rukha and H2416= khay. Translated: Heart, +heartily, life, mind, soul, +us, +you.

Hebrew words:

H639. †JÁ. From H599 = †NAJÆ. Properly the nose or *nostril*; hence the *face*, and occasionally a *person*; also (from the rapid breathing in passion) *ire*.

Translated as: Anger, angry, + before, countenance, face, + forbearing, forehead, + longsuffering, nose, nostril, snout, x worthy, wrath.

'gave up the ghost' is taken from the single word H1478 ״WAgF.

A primitive root. To breathe out, i.e. (by implication) expire.

Translated: Die, be dead, give up the ghost, perish.

H5301. XPÁNF~. A primitive root. To puff, in various applications (literally, to inflate, *blow hard*, *scatter*, *kindle*, *expire*; figuratively, to *disesteem*).

Translated as: Blow, breath, give up, + cause to lose life, seething, snuff.

'soul' H5315. nefesh. From H5314 = nafash. Properly a breathing creature, i.e. animal or (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental). Translated: Any, appetite, beast, body, breath, creature, ×dead, deadly, desire, ×+discontented, ×fish, ghost, +greedy, he, heart, hearty, life, hath life, ×jeopardy of life, ×life in jeopardy, lust, man, me, mind, mortally, one, own, person, pleasure, self, herself, himself, myself, thyself, themselves, yourselves, +slay, soul, +tablet, they, thing, will, ×she will, ×would have it.

H5397. HMÆŠ/ENi. From H5395 = „ŠÁNF. A puff, i.e. *wind*, angry or *vital breath*, divine *inspiration*, *intellect* or (concretely) an *animal*. Translated as: Blast, breath, that breatheth, inspiration, soul, spirit.

H7307 XAWR. From H7306 XAWR. Wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively life, *anger*, *unsubstantiality*; by extension a *region* of the sky; by resemblance *spirit*, but only of a rational being (including its expression and functions). Translated as: Air, anger, blast, breath, ×cool, courage, mind, ×quarter, ×side, +spiritual, tempest, ×vain, wind, + whirlwind, windy.

'hell' S's: H7585. sh'ol. From H7592 = shaal. Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates. Translated: Grave, hell, pit.

Study of creation:

Genesis 2:7 And the LORD God formed (H3335) man [of] the dust (H6083) of the ground (H127), and breathed (H5301) into his nostrils the breath (H5397) of life; and man became a living soul (H5315).

'formed' H3335. yatsar. Probably identical with H3334= yatsar (through the squeezing into shape). (H3331= yatsato mould into a form; especially as a potter; figuratively to determine (i.e. form a resolution). Translated: earthen, fashion, form, frame, make, maker, potter, purpose.

'dust' H6083. afar. From H6080= afar. Dust (as powdered or gray); hence clay, earth, mud. Translated: Ashes, dust, earth, ground, mortar, powder, rubbish.

'ground' H127. adama. From H119= adam. Soil (from its general redness). Translated: Country, earth, ground, husbandman, husbandry, land.

'breathed' H5301. nafakh. A primitive root. To puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem). Translated: Blow, breath, give up, +cause to lose life, seething, snuff.

'breath' H5397. n'shama. From H5395= nasham. A puff, i.e. wind, angry or vital breath, divine inspiration, intellect, or (concretely) an animal. Translated: Blast, breath, that breatheth, inspiration, soul, spirit.

'soul' H5315. nefesh. From H5314= nafash. Properly a breathing creature, i.e. animal or (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental). Translated: Any, appetite, beast, body, breath, creature, ×dead, deadly, desire, ×+discontented, ×fish, ghost, +greedy, he, heart, hearty, life, hath life, ×jeopardy of life, ×life in jeopardy, lust, man, me, mind, mortally, one, own, person, pleasure, self, herself, himself, myself, thyself, themselves, yourselves, +slay, soul, +tablet, they, thing, will, ×she will, ×would have it.

Note: notice how ground plus breath of life becomes a living soul. In the text, there is no soul until the ground and breath come together. However, look at the way 'breath' H5397 has also been translated as 'soul'. This appears inappropriate when there is a word 'soul' H5315 to be translated as 'soul'. This is where the problem enters, when 'breath' H5397 'a puff of wind' is called 'soul' H5315, 'a breathing creature'.

When did the idea of death enter the Bible?

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die (H4191).

'die' H4191. Mut. A primitive root.

To die (literally or figuratively); causatively to kill. Translated as: at all, crying, dead, be dead, dead body, dead man, dead one, death, put to death, worthy of death, destroy, destroyer, die, cause to die, be like to die, must die, kill, necromancer, must needs, slay, surely, very suddenly, in no wise.

The word 'die' only describes the idea that life will cease. There is no discussion of what happens next, not of burial, nothing. The plan of salvation has not been discussed and there is no discussion of what happens after death.

It is interesting to consider the idea of 'going to Heaven upon death' in the context of the Garden of Eden, 'the tree of the knowledge of good and evil', and God's command to Adam. Did God say, "Adam, you may eat of every tree in this wonderful place, but do not eat of that one. Really, you must not. If you disobey me, you will no longer live here, but instead, you will go to live with Me in Heaven, another truly wonderful place."? Does this make sense?